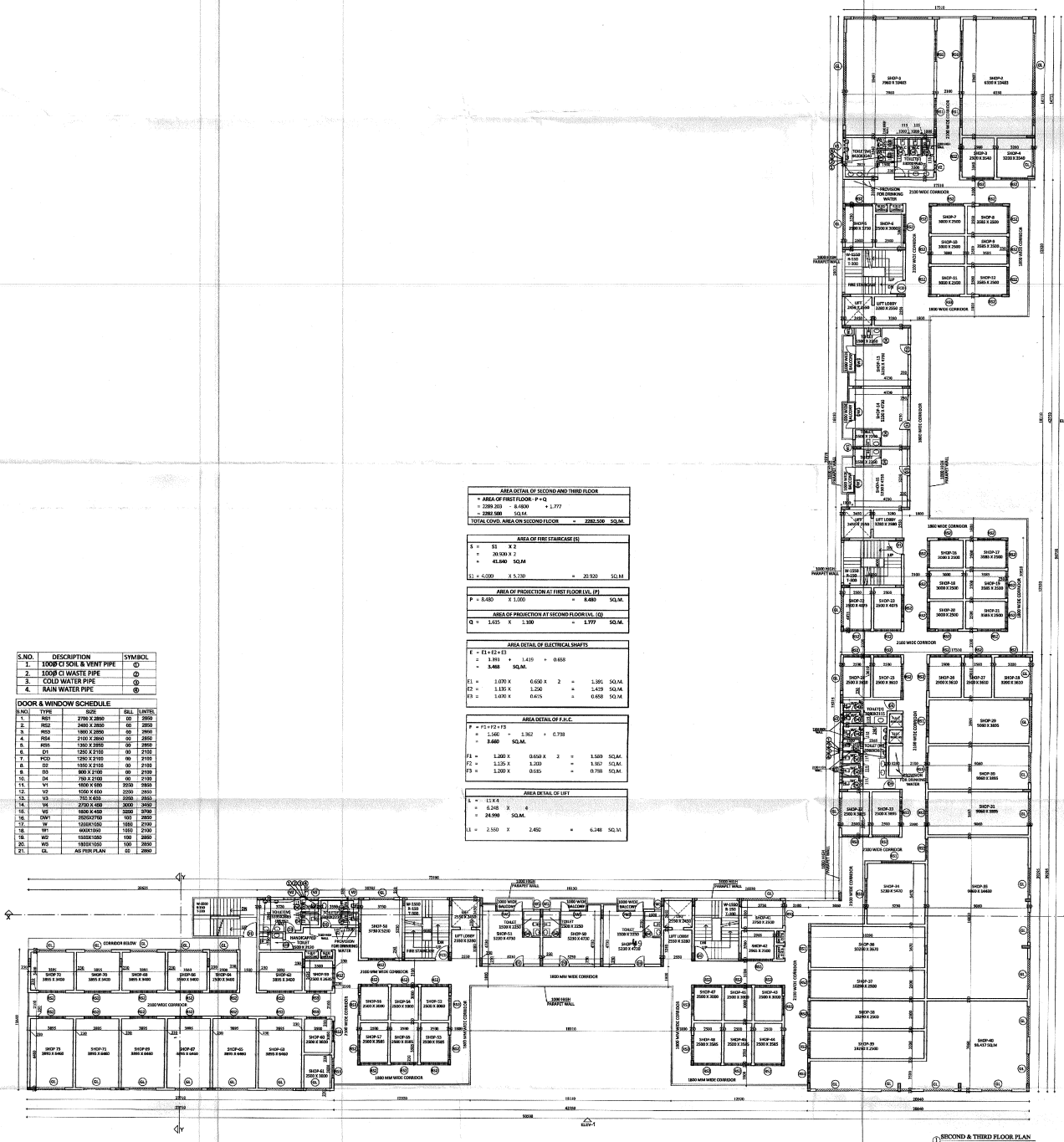

AREA DETAIL OF SECOND AND THIRD FLOOR			
= AREA OF FIRST FLOOR - P + Q			
= 2289.203 - 8.480 + 1.777			
= 2282.500 SQ.M.			
TOTAL COVD. AREA ON SECOND FLOOR	=	2282.500	SQ.M.

AREA OF FIRE STAIRCASE (S)				
S = S1 X 2				
= 20.920 SQ.M				
= 41.840 SQ.M				
S1 = 4.000	X	5.230	=	20.920 SQ.M

AREA OF PROJECTION AT FIRST FLOOR LVL. (P)				
P = 8.480	X	1.000	=	8.480 SQ.M.

AREA OF PROJECTION AT SECOND FLOOR LVL. (Q)				
Q = 1.655	X	1.100	=	1.777 SQ.M.

AREA DETAIL OF ELECTRICAL SHAFTS						
E = E1 + E2 + E3						
= 1.391 + 1.419 + 0.658						
= 3.468 SQ.M.						
E1 =	1.070	X	0.650	X 2	=	1.391 SQ.M.
E2 =	1.135	X	1.250		=	1.419 SQ.M.
E3 =	1.070	X	0.615		=	0.658 SQ.M.

AREA DETAIL OF F.H.C.						
F = F1 + F2 + F3						
= 1.560 + 1.362 + 0.738						
= 3.660 SQ.M.						
F1 =	1.200	X	0.650	X 2	=	1.560 SQ.M.
F2 =	1.125	X	1.210		=	1.362 SQ.M.
F3 =	1.200	X	0.615		=	0.738 SQ.M.

AREA DETAIL OF LIFT						
L = L1 X 4						
= 6.248 X 4						
= 24.990 SQ.M.						
L1 =	2.550	X	2.450		=	6.248 SQ.M.

S.NO.	DESCRIPTION	SYMBOL
1.	100Ø CI SOIL & VENT PIPE	①
2.	100Ø CI WASTE PIPE	②
3.	COLD WATER PIPE	③
4.	RAIN WATER PIPE	④

DOOR & WINDOW SCHEDULE

S.NO.	TYPE	SIZE	SILL	LINTEL
1.	RS1	2700 X 2850	00	2850
2.	RS2	2400 X 2850	00	2850
3.	RS3	1800 X 2850	00	2850
4.	RS4	2100 X 2850	00	2850
5.	RS5	1350 X 2850	00	2850
6.	D1	1250 X 2100	00	2100
7.	FCD	1250 X 2100	00	2100
8.	D2	1050 X 2100	00	2100
9.	D3	900 X 2100	00	2100
10.	D4	750 X 2100	00	2100
11.	V1	1800 X 650	2050	2550
12.	V2	1050 X 600	2250	2850
13.	V3	750 X 600	2250	2850
14.	V4	2700 X 600	3000	3450
15.	V5	1800 X 450	3250	3700
16.	DW1	2625X2750	100	2850
17.	W	1350X1050	1050	2100
18.	W1	600X1050	1050	2100
19.	W2	1500X1050	100	2850
20.	W3	1935X1050	100	2850
21.	GL	AS PER PLAN	00	2850

① SECOND & THIRD FLOOR PLAN

Job Title :
PROPOSED COMMERCIAL-3 IN PARKTOWN, AN INTEGRATED TOWNSHIP AT SHAHPUR, BAMHETA & MAHEROLI, GHAZIABAD,(UP)

Owner : UTILITY ESTATE PVT. LTD.
G - 79, PREET VIHAR, DELHI-110092

DRAWING TITLE: SECOND & THIRD FLOOR PLAN

ARCHITECT:

OWNER:

SCALE: 1:100

PROJECT TEAM: NUPC

DWG. NO. SUB/ 04

DATE:

NORTH

ARCHITECTS:
N+U DESIGN STUDIO
Architecture • Project Management
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