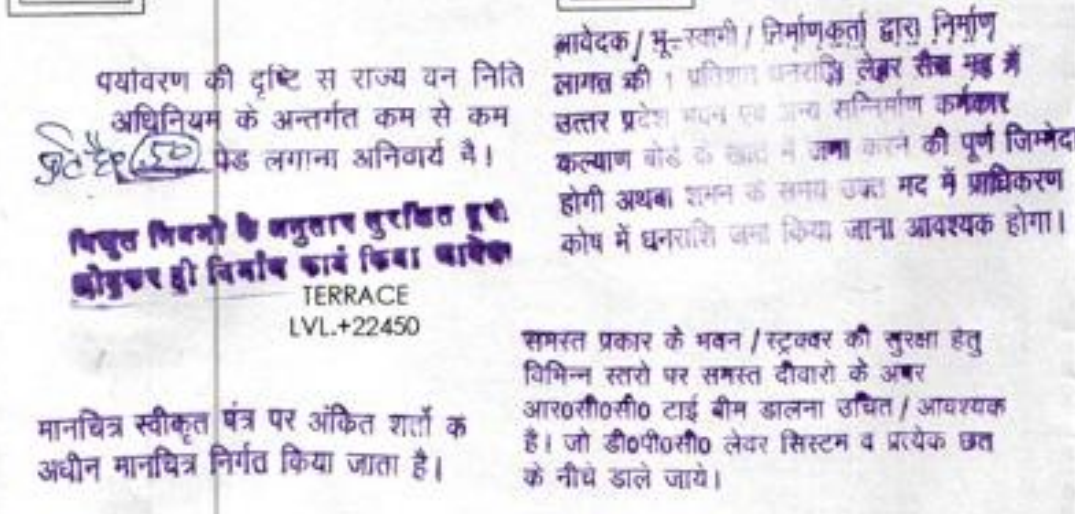




| S.NO. | ITEM | WIDTH | CILL LEVEL | LINTER LEVEL |
|-------|------|-------|------------|--------------|
| 01    | D1   | 1000  | --         | 2100         |
| 02    | D2   | 900   | --         | 2100         |
| 03    | D4   | 1200  | --         | 2100         |
| 04    | W1   | 1020  | 850        | 2100         |
| 05    | W2   | 1270  | 1050       | 2100         |
| 06    | V1   | 600   | 1500       | 2100         |
|       |      |       |            |              |
|       |      |       |            |              |

PROPOSED EWS & LIG HOUSING AT  
SECTOR-5, IN WAVE HI TECH CITY, NH 24,  
GHAZIABAD (U.P.)

UPPAL CHADHA HI TECH DEVELOPERS PVT.  
LTD., A-25, GROUND FLOOR, MOHAN  
COOPERATIVE ESTATE, MATHURA ROAD,  
NEW DELHI - 110044

**TERRACE PLAN &  
AREA DIAGRAM  
( LIG BUILDING )**

DRG NO.

|       |            |
|-------|------------|
| DATE  | 23/11/2013 |
| DEALT | O.P. YADAV |

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ARCHITECTS PRIVATE LIMITED

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**ANUJ AGARIWAL ARCHITECTS P. LTD.**  
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This technical drawing is a facade elevation of a building, oriented horizontally. It features a central vertical axis of symmetry, with a central entrance labeled 'A' and a large window labeled 'B10' above it. The facade is composed of numerous rectangular windows and doors, many of which are divided into smaller panes. Dimensions are provided in millimeters (mm) for all elements, including overall widths and heights, as well as individual unit sizes. The overall width of the facade is 97120 mm, and the overall height is 16050 mm. The drawing includes a grid system with vertical and horizontal lines corresponding to the dimensions. The central entrance 'A' is a large, multi-paned door. Above it, 'B10' is a large window. To the left of the center, there are several windows labeled 'D1', 'D2', 'D3', 'D4', 'D5', 'D6', 'D7', 'D8', 'D9', 'D10', 'D11', 'D12', 'D13', 'D14', 'D15', 'D16', 'D17', 'D18', 'D19', 'D20', 'D21', 'D22', 'D23', 'D24', 'D25', 'D26', 'D27', 'D28', 'D29', 'D30', 'D31', 'D32', 'D33', 'D34', 'D35', 'D36', 'D37', 'D38', 'D39', 'D40', 'D41', 'D42', 'D43', 'D44', 'D45', 'D46', 'D47', 'D48', 'D49', 'D50', 'D51', 'D52', 'D53', 'D54', 'D55', 'D56', 'D57', 'D58', 'D59', 'D60', 'D61', 'D62', 'D63', 'D64', 'D65', 'D66', 'D67', 'D68', 'D69', 'D70', 'D71', 'D72', 'D73', 'D74', 'D75', 'D76', 'D77', 'D78', 'D79', 'D80', 'D81', 'D82', 'D83', 'D84', 'D85', 'D86', 'D87', 'D88', 'D89', 'D90', 'D91', 'D92', 'D93', 'D94', 'D95', 'D96', 'D97', 'D98', 'D99', 'D100'. The drawing is a detailed architectural representation of a building's exterior, showing the arrangement and dimensions of its windows and doors.

गीति  
 ॐ नमो भगवते वासुदेवाय  
 ब्रह्मचर्यं कर्म समाकृत्य  
 गौतम उवाच ॥

स्थल पर एक बोर्ड पर स्वीकृत मानचित्र

[illegible]

| AREA STATEMENT FOR LK         |             |           |          |           |                  |                  |       |
|-------------------------------|-------------|-----------|----------|-----------|------------------|------------------|-------|
| AREA STATEMENT OF (7TH FLOOR) |             |           |          |           |                  |                  |       |
| S. No.                        | Description | Type      | Quantity | Dimension | Calculation      | Area             |       |
| Station                       |             |           |          |           |                  |                  |       |
| B                             |             |           |          |           |                  |                  |       |
|                               | Rectangle   |           | 118.01   | 18.20     | Length x breadth | 2148.18          |       |
| Total Addition Area           |             |           |          |           |                  |                  |       |
| Subtraction                   |             |           |          |           |                  |                  |       |
| 1                             | P1          | Rectangle | 12       | 2.155     | 2.530            | Length x breadth | 75.43 |
| 2                             | P2          | Rectangle | 3        | 2.055     | 2.892            | Length x breadth | 59.63 |
| 3                             | P3          | Rectangle | 2        | 2.844     | 3.824            | Length x breadth | 21.96 |
| 4                             | P4          | Rectangle | 1.89     | 6.045     | Length x breadth | 8.64             |       |
| 5                             | P5          | Rectangle | 2.228    | 2.228     | Length x breadth | 4.96             |       |
| 6                             | P6          | Rectangle | 1        | 6.844     | 2.24             | Length x breadth | 3.79  |
| 7                             | P7          | Rectangle | 2        | 2.975     | 4.07             | Length x breadth | 24.12 |
| 8                             | P8          | Rectangle | 1        | 2.975     | 2.886            | Length x breadth | 8.59  |
| 9                             | P9          | Rectangle | 1        | 5.00      | 7.160            | Length x breadth | 35.73 |
| 10                            | P10         | Rectangle | 2        | 3.05      | 2.175            | Length x breadth | 13.33 |
| 11                            | P11         | Rectangle | 1        | 3.05      | 1.180            | Length x breadth | 3.60  |
| 12                            | P12         | Rectangle | 0        | 3.990     | 1.900            | Length x breadth | 7.62  |
| 13                            | P13         | Rectangle | 1        | 2.12      | 6.055            | Length x breadth | 9.83  |
| 14                            | P14         | Rectangle | 1        | 2.21      | 2.21             | Length x breadth | 4.90  |
| 15                            | P15         | Rectangle | 0        | 2.661     | 1.1              | Length x breadth | 2.93  |
| 16                            | P16         | Rectangle | 1        | 3.789     | 4.74             | Length x breadth | 17.96 |
| 17                            | P17         | Rectangle | 1        | 3.789     | 2.24             | Length x breadth | 8.49  |
| 18                            | P18         | Rectangle | 1        | 3.21      | 4.18             | Length x breadth | 13.41 |

3 AREA DIAGRAM FOR 7TH FLOOR

| AREA STATEMENT FOR L.I.G                  |             |           |        |        |         |                  |               |             |
|-------------------------------------------|-------------|-----------|--------|--------|---------|------------------|---------------|-------------|
| AREA STATEMENT OF SINGLE UNIT             |             |           |        |        |         |                  |               |             |
| S.No.                                     | Description | Type      | Number | Length | Breadth | Calculation      | Area          | Unit        |
| <b>Unit Area</b>                          |             |           |        |        |         |                  |               |             |
| 1                                         | B1          | Rectangle | 1      | 4.252  | 2.530   | Length X breadth | 10.758        | SQM.        |
| 2                                         | B2          | Rectangle | 1      | 5.330  | 4.745   | Length X breadth | 25.291        | SQM.        |
| <b>Builtup Area of Unit =</b>             |             |           |        |        |         |                  | <b>36.048</b> | <b>SQM.</b> |
| <b>Corridor Area</b>                      |             |           |        |        |         |                  |               |             |
| 3                                         | B3          | Rectangle | 1      | 5.330  | 0.750   | Length X breadth | 3.998         | SQM.        |
| <b>Total Area of Unit with Corridor =</b> |             |           |        |        |         |                  | <b>40.046</b> | <b>SQM.</b> |

पर्यावरण की दृष्टि से राख्य वन निहिते अधिनियम के अन्तर्गत कम से कम 24.25% ग्रीन लैण्ड लगाना अनिवार्य है।

निर्धारित नियमों के अनुसार सुरक्षित वृक्षों को हटकर ही निर्माण कार्य किया जायेगा।

मानचित्र स्वीकृत पत्र पर अंकित शर्तों के अधीन मानचित्र निर्गत किया जाता है।

आवेदक/भू-स्वामी/निर्माणकर्ता द्वारा निर्माण लागत की 1 प्रतिशत धनराशि लेबर सेस मद में उत्तर प्रदेश सरकार द्वारा अन्य सन्निर्माण कर्मकार कल्याण बोर्ड के अधीन में जमा करने की पूर्ण जिम्मेदारी होगी अथवा शर्तों के तहत उक्त मद में प्राधिकरण कोष में धनराशि जमा किया जाना आवश्यक होगा।

समस्त प्रकार के भवन/स्ट्रक्चर की सुरक्षा हेतु विभिन्न स्तरों पर समस्त दीवारों के अपर आर0सी0सी0 टाइ बीम डालना उचित/आवश्यक है। जो 00पी0सी0 लेबर सिस्टम व प्रत्येक छत के नीचे डाले जायें।

स्थल पर एक बोर्ड पर स्वीकृत मानचित्र की प्रतिलिप्य व दिनांक लिखना अनिवार्य होगा।

स्वामित्व सम्बन्धी किसी भी विवाद की स्थिति में मानचित्र की स्वीकृति स्वतः, निरस्त समझी जायेगी।



बसन्त मिश्रा  
हाजीराबाद विकास प्राधिकरण  
वाणिज्यिक

बहाल कर्मियों  
वाणिज्यिक अनुपात

बसन्त मिश्रा  
वाणिज्यिक अनुपात

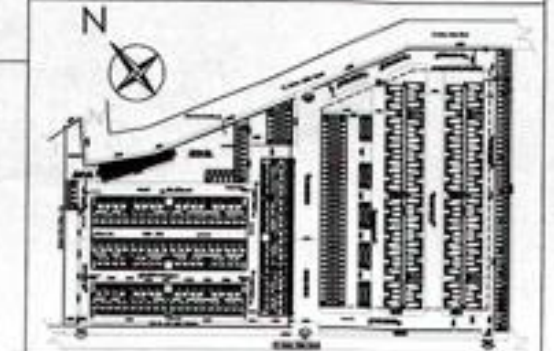
SHEET NO.: 4 / 6



#### DOOR WINDOW SCHEDULE

| S.NO. | ITEM | WIDTH | CELL LEVEL | LINTEL LEVEL |
|-------|------|-------|------------|--------------|
| 01    | D1   | 1000  | —          | 2100         |
| 02    | D2   | 900   | —          | 2100         |
| 03    | D4   | 1200  | —          | 2100         |
| 04    | W1   | 1020  | 850        | 2100         |
| 05    | W2   | 1270  | 1050       | 2100         |
| 06    | V1   | 600   | 1500       | 2100         |

#### KEY PLAN



#### PROJECT TITLE

PROPOSED EWS & LIG HOUSING AT SECTOR-5, IN WAVE HI TECH CITY, NH 24, GHAZIABAD (U.P.)

#### OWNER

UPPAL CHADHA HI TECH DEVELOPERS PVT. LTD., A-25, GROUND FLOOR, MOHAN COOPERATIVE ESTATE, MATHURA ROAD, NEW DELHI - 110044

#### DRAWING TITLE:-

UNITS PLAN

A-04

( LIG BUILDING )

DRG NO

#### SCALE

N.T.S.

#### DATE

23/11/2013

#### DEALT

O.P. YADAV

#### ARCHITECTS:-

**JAIWAL & ASSOCIATES,**  
33, Community Center, New Friends Colony, New Delhi-110017  
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e-mail: jaiswalasso@airtelmail.com

#### ASSOCIATE ARCHITECT:-

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Phone: 011-41582828  
e-mail: anuj@anujarchitects.com

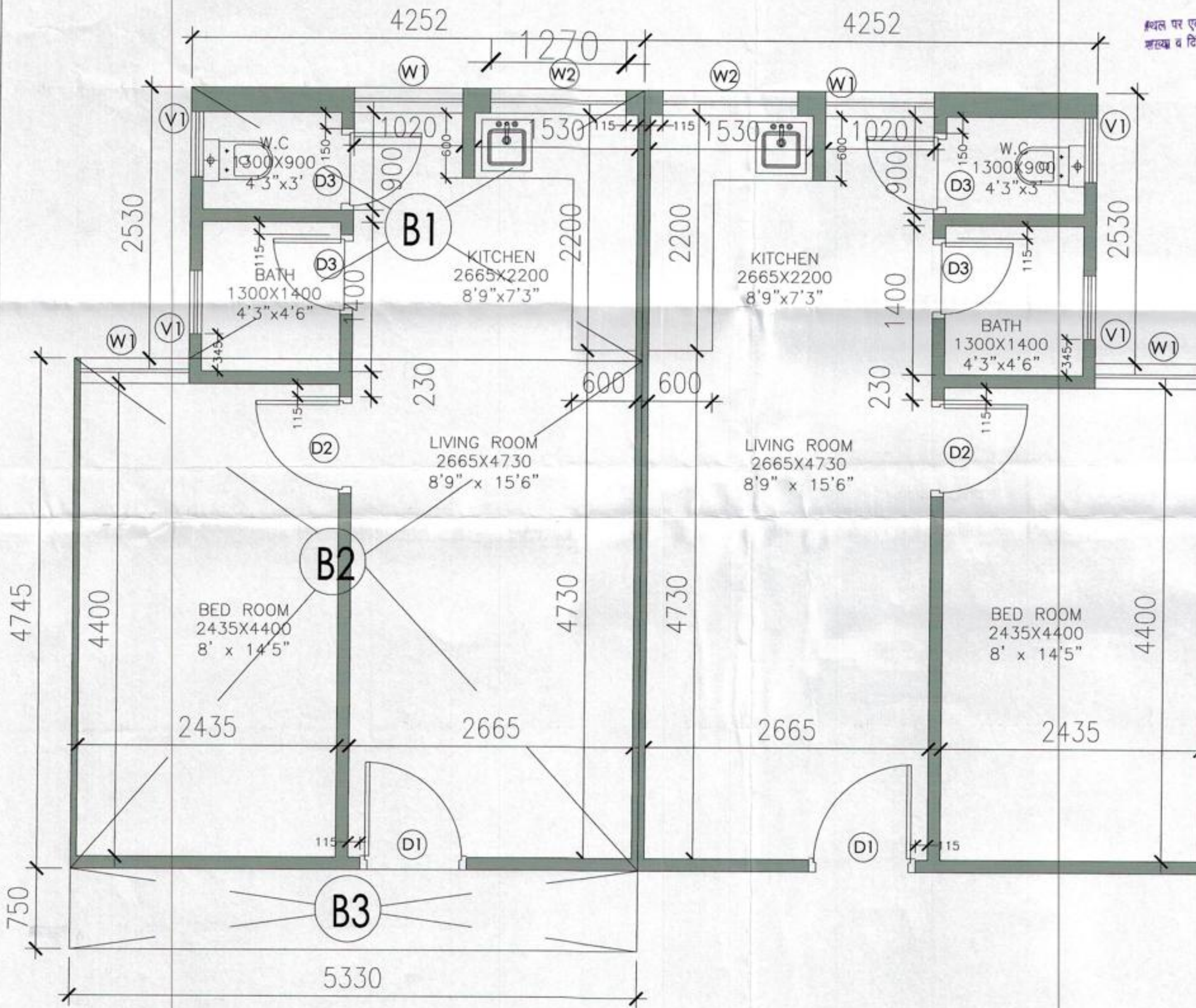
Architect

Anuj Agarwal  
CA/96/19503

A-244, Kaushambi Ghaziabad

#### ARCHITECT'S SIGN

#### OWNER'S SIGN



| AREA STATEMENT FOR L.I.G        |             |           |        |        |         |                  |              |             |
|---------------------------------|-------------|-----------|--------|--------|---------|------------------|--------------|-------------|
| AREA STATEMENT OF (LMR & Mumty) |             |           |        |        |         |                  |              |             |
| S.no.                           | Description | Type      | Number | Length | Breadth | Calculation      | Area         | Unit        |
| 1                               | A1          | Rectangle | 2      | 3.510  | 6.115   | Length X breadth | 42.93        |             |
| 2                               | A2          | Rectangle | 2      | 3.720  | 3.435   | Length X breadth | 25.56        |             |
| 3                               | A3          | Rectangle | 2      | 0.230  | 0.768   | Length X breadth | 0.35         |             |
| 4                               | A4          | Rectangle | 1      | 3.140  | 5.100   | Length X breadth | 16.01        |             |
| <b>Total Area =</b>             |             |           |        |        |         |                  | <b>84.85</b> | <b>SQM.</b> |

MUMTY & LIFT MACHINE RM.  
AREA DIAGRAM