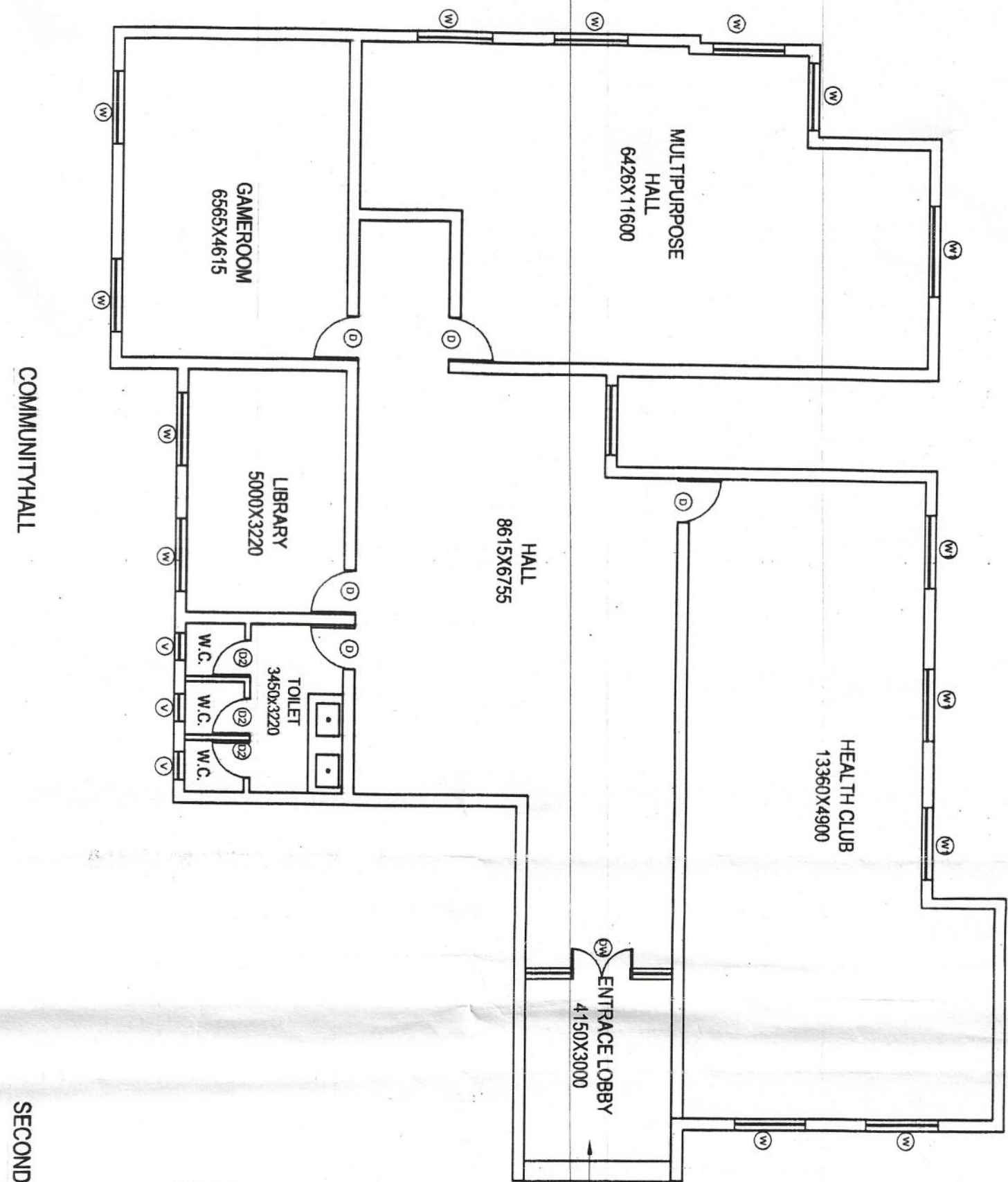
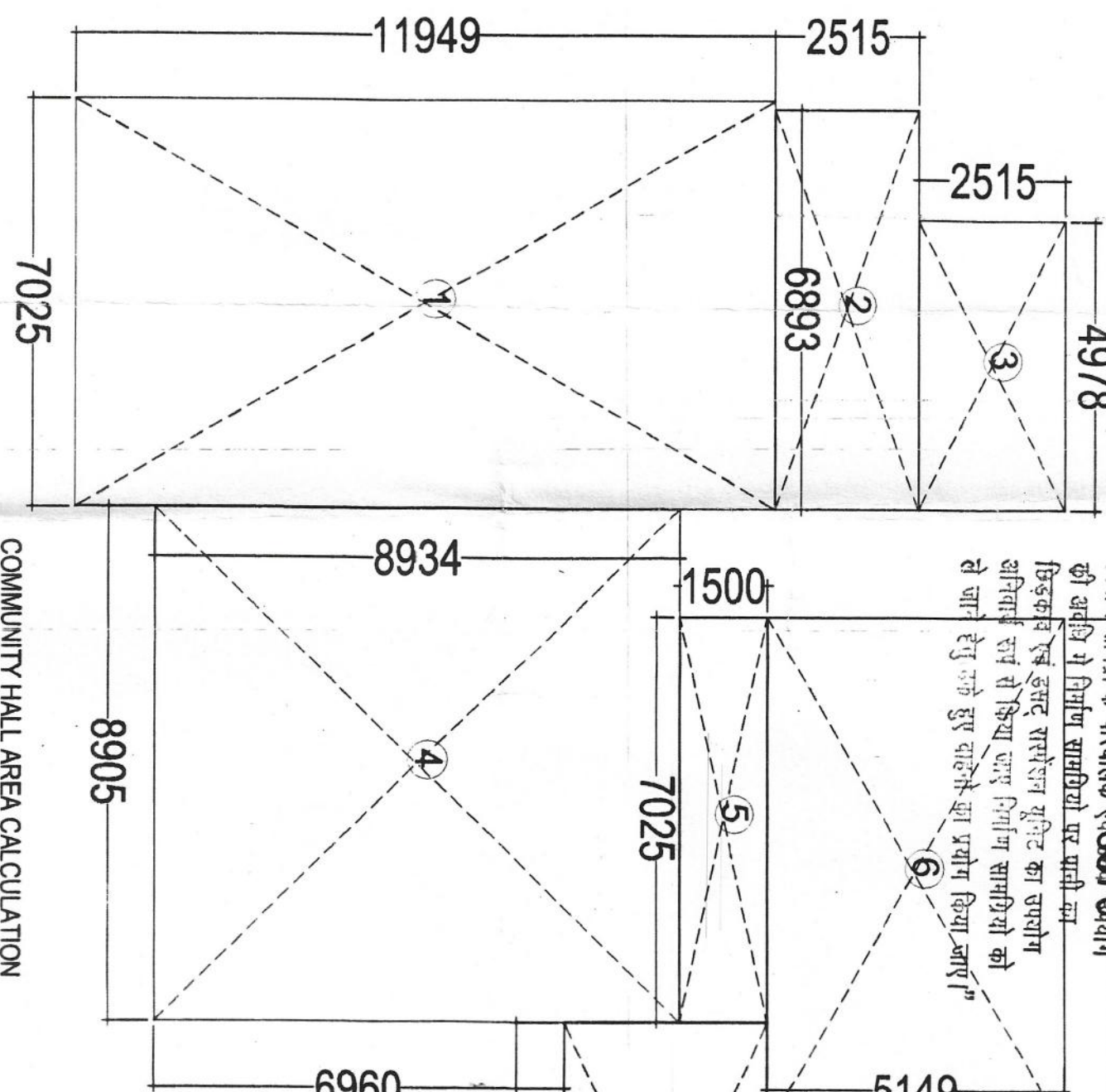
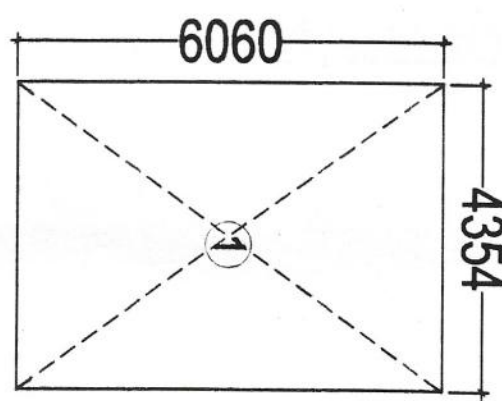


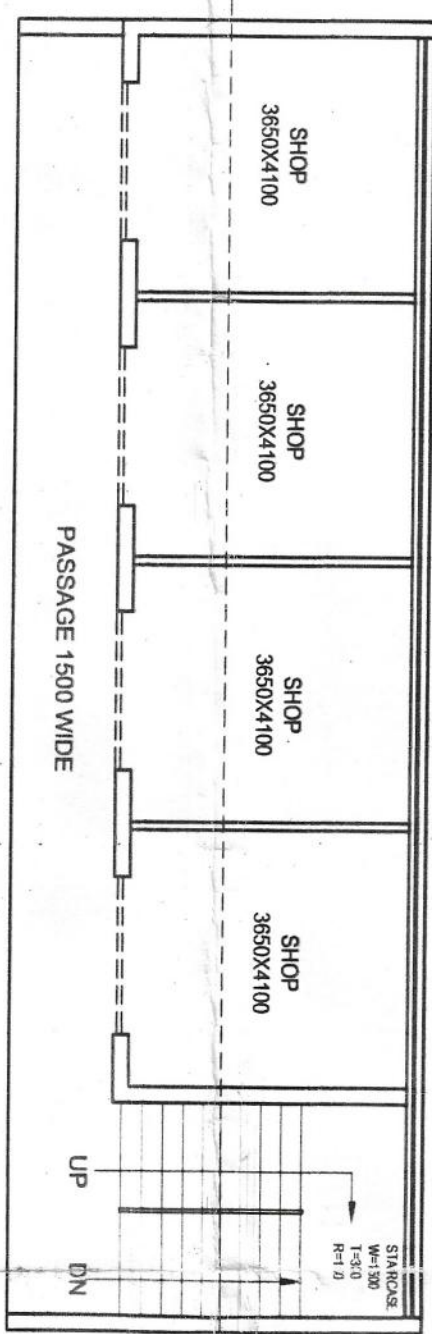


SECOND FLOOR CONVENIENT SHOP AREA

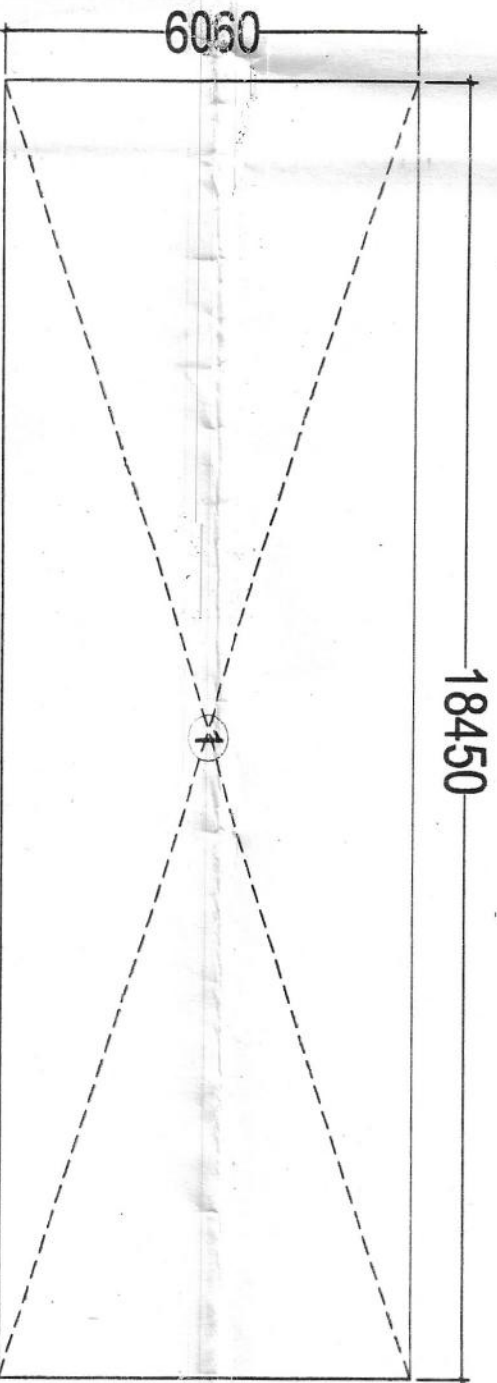


| COMMUNITY HALL AREA |      |         |        |
|---------------------|------|---------|--------|
| S.NO                | LTH. | WTH     | AREA   |
| 1                   | 7.02 | x 11.94 | 83.82  |
| 2                   | 6.89 | x 2.51  | 17.29  |
| 3                   | 4.97 | x 2.51  | 12.47  |
| 4                   | 8.90 | x 8.93  | 79.48  |
| 5                   | 7.02 | x 1.50  | 10.53  |
| 6                   | 8.87 | x 5.14  | 45.59  |
| 7                   | 4.94 | x 6.65  | 32.85  |
| 8                   | 7.85 | x 3.47  | 27.24  |
| TOTAL               |      |         | 309.28 |

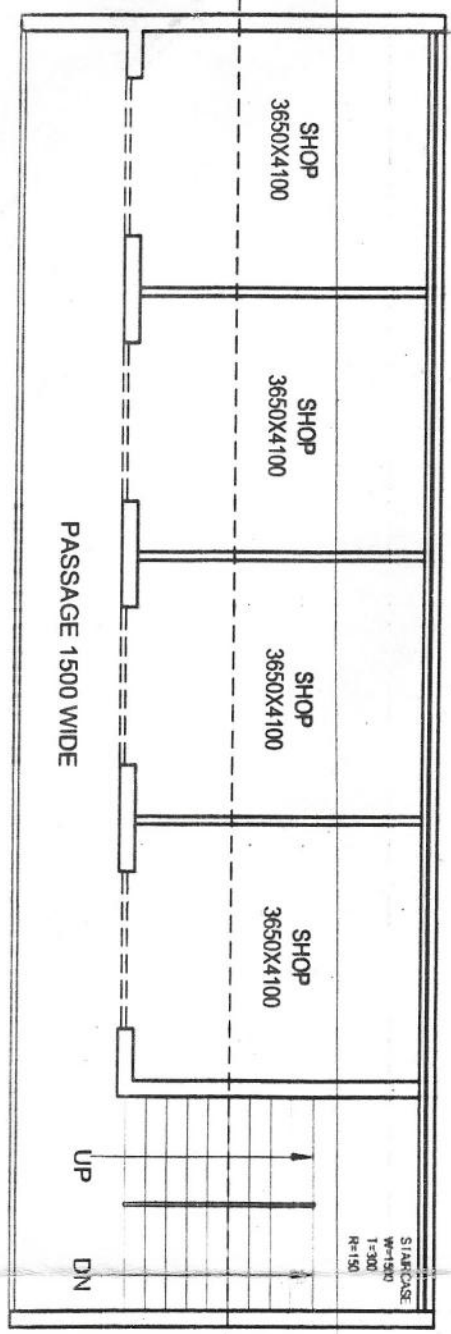
गणेशजी खोसला १३ पर अधिकारकर्ता के  
अधिकारकर्ता के अधिकार क्षेत्र में  
गणेशजी खोसला के अधिकार क्षेत्र में



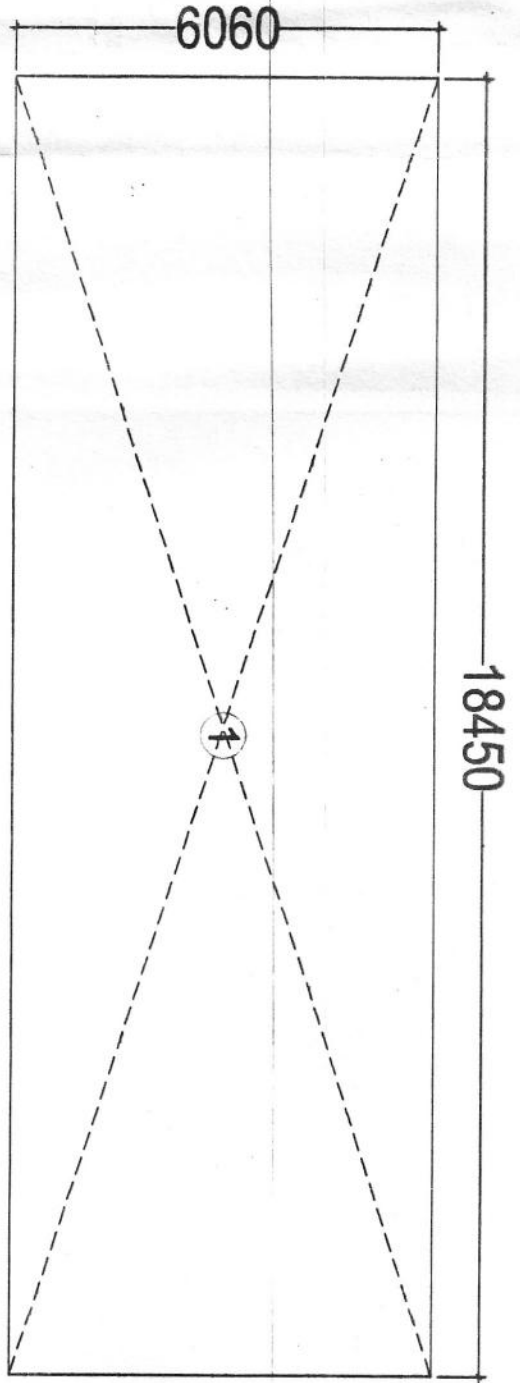
GROUND FLOOR PLAN



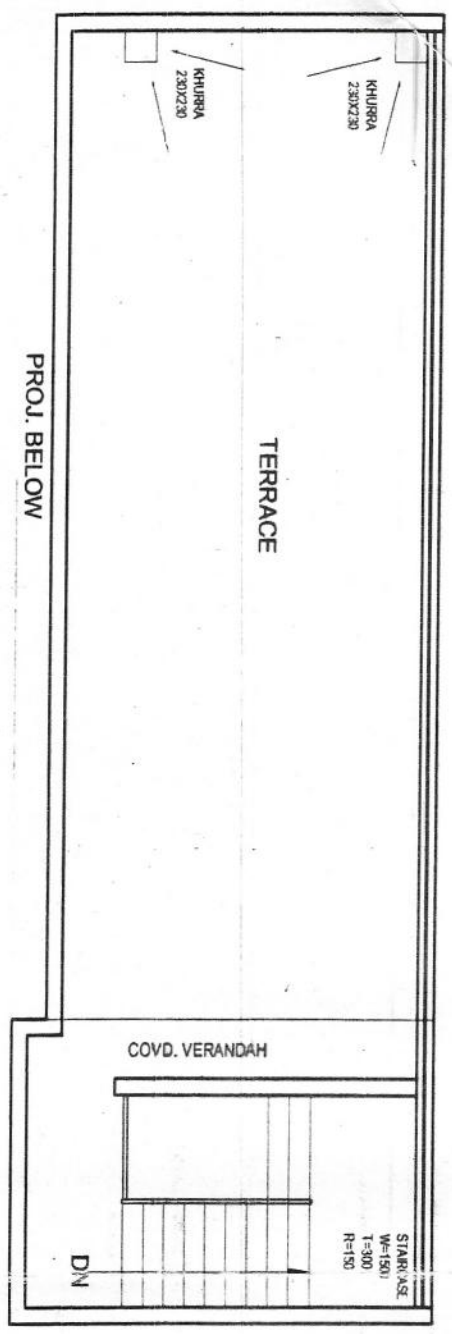
GROUND FLOOR CONVENIENT SHOP AREA



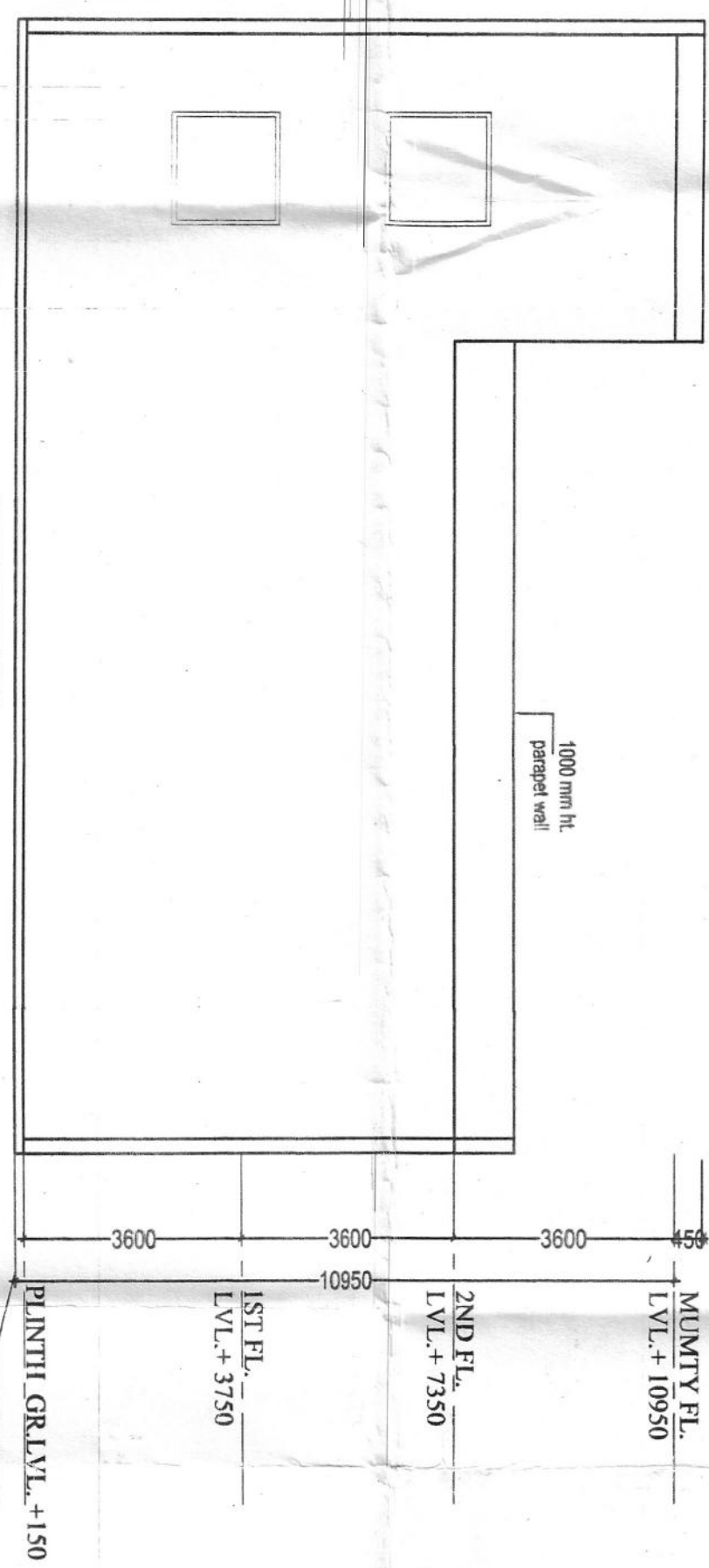
FIRST FLOOR PLAN



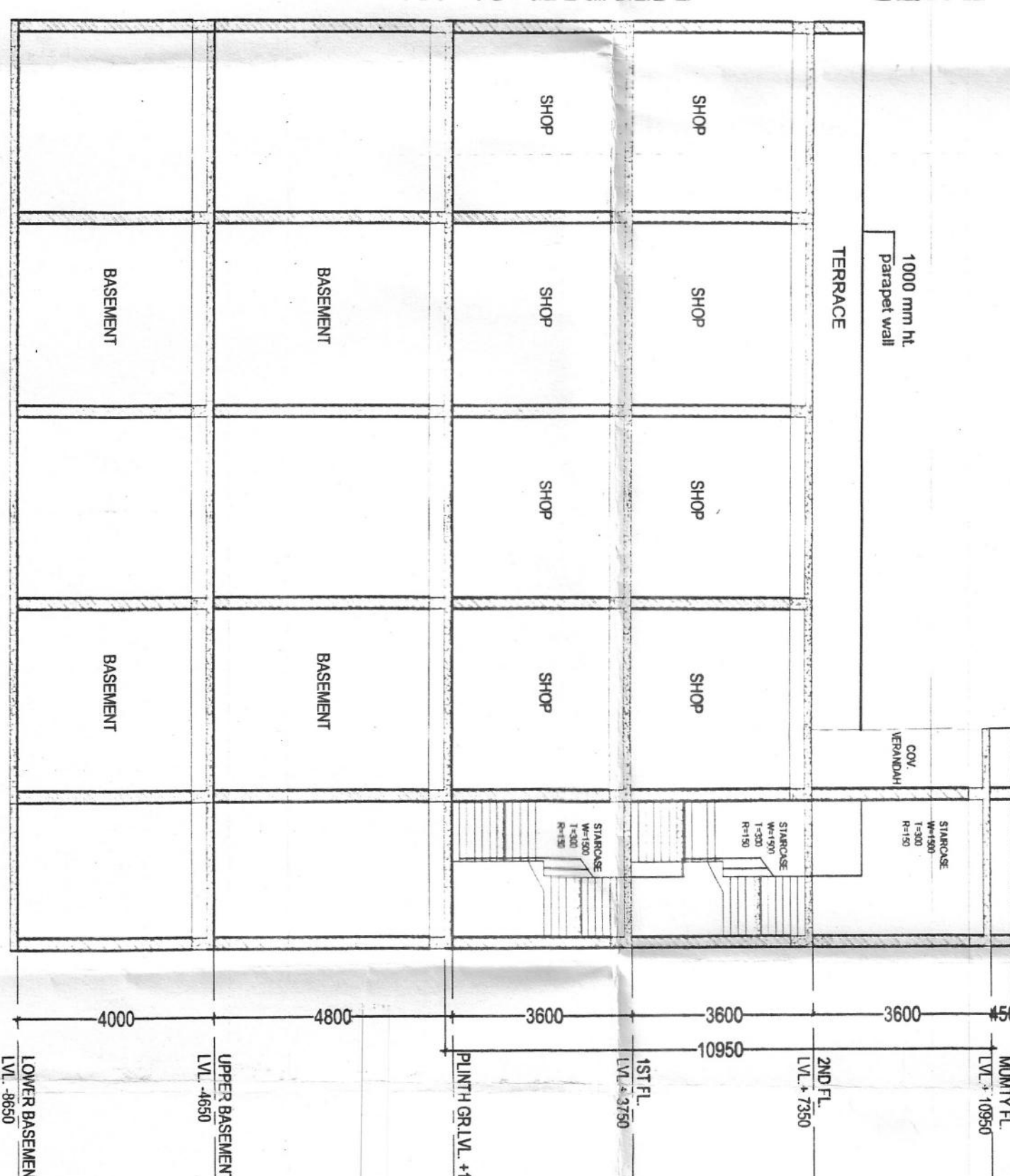
FIRST FLOOR CONVENIENT SHOP AREA



SECOND FLOOR PLAN



REAR ELEVATION



FRONT ELEVATION

| CONVENIENT SHOP GROUND  |       |        |          |
|-------------------------|-------|--------|----------|
| FL AREA                 | S.NO  | LTH.   | WTH AREA |
| 1                       | 18.45 | x 6.06 | 111.81   |
| TOTAL                   |       |        | 111.81   |
| CONVENIENT SHOP 1ST FL. |       |        |          |
| AREA                    | S.NO  | LTH.   | WTH AREA |
| 1                       | 18.45 | x 6.06 | 111.81   |
| TOTAL                   |       |        | 111.81   |
| CONVENIENT SHOP 2ND FL. |       |        |          |
| AREA                    | S.NO  | LTH.   | WTH AREA |
| 1                       | 4.35  | x 6.06 | 26.39    |
| TOTAL                   |       |        | 26.39    |
| TOTAL AREA              |       |        | 250.00   |

| REVISIONS          | DATE | REMARKS |
|--------------------|------|---------|
| SCALE:             |      |         |
| DRAWING TITLE      |      |         |
| NATURE OF DRAWING  |      |         |
| SUBMISSION DRAWING |      |         |

PROJECT :-  
PROPOSED SUBMISSION GROUP HOUSING PROJECT APPARAMEYA  
ENCLAVE AT KHASRA NO.- 1286, 1287, 1270, 1271 & 1272 AT VILLAGE  
NOOR NAGAR RAJNAGAR EXTENSION GHAZIABAD.

OWNER SIGN.  
PROJECT CONSULTANTS :-  
HOUSING URBAN INNOVATIONS PVT. LTD.  
PLANNING & ARCHITECTURE EPC & K&P&C ACTIVITIES  
GREEN & ENERGY SERVICES BUILDING TECH. SERVICES  
PH: 0120-4278003, 24, FAX: 0120-4278005